| | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE | | | | | |
|---------------------------------|---|--------------------|------------------|---------------------|--|--|
| ADMINISTRATIVE MATTER | | | | | DATE | June 29, 2016 |
| MOTOR CARRIER MATTER | | | | ✓ | DOCKET NO. | 2008-140-A |
| UTILITIES MATTER | | | | | ORDER NO. | 2016-468 |
| THIS | DIRECTIVE | SHAL | L SEF | RVE AS T | HE COMMISSION'S OR | DER ON THIS ISSUE. |
| Staff Present Extension of T | s for Comm Time, until I N ACTION: Juest of Isla | nission July 20 | Consid , 2016 | deration the file I | ne Request of Island Mov ts 2015 Annual Report. | ransportation Annual Reports – ving Professionals, LLC for an of Time, until July 20, 2016, to |
| PRESIDING: <u>Hall</u> | | | | | SESSION: <u>Regular</u> | TIME: 2:00 p.m. |
| | MOTION | YES | NO | OTHER | | |
| ELAM | | ✓ | | | | |
| FLEMING | | | | Absent | Annual Leave | |
| HALL | | ✓ | | | | |
| HAMILTON | ~ | ✓ | | | | |
| HOWARD | | ✓ | | | | |
| RANDALL | | ✓ | | | | |
| WHITFIELD | | ✓ | | | | |
| (SEAL) | | | | | RECORI | DED BY: J. Schmieding |

Action Item 4